

IRF18/4784

Mr Des Bilske General Manager Murray River Council PO Box 21 MATHOURA NSW 2710

Attention: Chris O'Brien - Town Planner

Dear Mr Bilske

Planning proposal (PP\_2017\_MRIVE\_001\_01) – Alteration of Gateway determination- Amend the Murray LEP 2011 to include 'restaurant' as an additional permitted use in Schedule 1 of the Murray LEP 2011 for part of the Murray River

I refer to Council's email of 30 August 2018 seeking an extension of time to complete planning proposal (PP\_2017\_MRIVE\_001\_00) to amend the *Murray Local Environmental Plan 2011 (LEP)*.

I have determined as the delegate of the Minister, in accordance with section 3.34(7) of the *Environmental Planning and Assessment Act, 1979*, to alter the Gateway determination dated 8 September 2017 for PP\_2017\_MRIVE\_001\_00. The Alteration of Gateway determination is enclosed, which extends the timeframe for completing the LEP to 8 March 2019 only.

If you have any further questions in relation to this matter, I have arranged for Mr Haydon Murdoch Planning Officer, Western Region to assist you. Mr Murdoch can be contacted on 6229 7914.

Yours sincerely

5/09/2018

Damien Pfeiffer Director Regions, Western Planning Services

Encl: Alteration of Gateway determination



## **Alteration of Gateway Determination**

## Planning proposal (Department Ref: PP\_2017\_MRIVE\_001\_01)- Floating Restaurant

I, Director Regions, Western, Planning Services at the Department of Planning and Environment as delegate of the Minister for Planning, have determined under section 3.34(7) of the Environmental Planning and Assessment Act 1979 (the Act) to alter the Gateway determination dated 8 September 2017 for the proposed amendment to the Murray Local Environmental Plan 2011 as follows:

## 1. Delete:

'condition 6', The timeframe for completing the LEP is to be 12 months following the date of the Gateway determination

and replace with:

a new condition 6: The timeframe for completing the LEP is to by 8 March 2019

2018.

Dated 5 September

**Damien Pfeiffer** 

**Director Regions, Western Planning Services** 

**Department of Planning and Environment** 

**Delegate of the Minister for Planning**